

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**10**

**OFFERED BY MR. GOLDMAN OF NEW YORK**

At the end of subtitle F of title X, insert the following:

1 **SEC. 10\_\_ . ANNUAL REPORT ON IMPLEMENTATION OF CI-**  
2 **VILIAN HARM MITIGATION AND RESPONSE**  
3 **ACTION PLAN.**

4 Not later than 120 days after the date of the enact-  
5 ment of this Act, and annually thereafter, the Civilian  
6 Harm Mitigation and Response Steering Committee of the  
7 Department of Defense shall submit to the Committees  
8 on Armed Services of the Senate and House of Represent-  
9 atives a report on the implementation of the Civilian  
10 Harm Mitigation and Response Action Plan. Each such  
11 report shall include—

- 12 (1) implementation milestones;
- 13 (2) an identification of any delay in implemen-  
14 tation and proposed steps to address such delay; and
- 15 (3) any additional support needed to implement  
16 the action plan or related efforts.

